## UTICA COMMUNITY SCHOOLS GENERAL HEALTH CARE PLAN

|  | DIAGNOSIS:         | DIAGNOSIS:    |                        |  |
|--|--------------------|---------------|------------------------|--|
| Student's<br>Picture                                       | EFFECTIVE DATE:    |               |                        |  |
|  | Student's Name     |               |                        |  |
|  | DOB0               | GradeTeacher  |                        |  |
|  | Reviewed by:       | onotive Do    | (health care provider) |  |
|  |                    |               |                        |  |
|  |                    | -             | (parent/guardian)      |  |
|  | Acknowledged by: _ | Signature     | (school rep.)          |  |
| Contact Information  |                    |               |                        |  |
| Parent #1 Name   | P                  | arent #2 Name |                        |  |
| Parent/Guardian #1: Home                                   | Work               | Cell          |                        |  |
| Parent/Guardian #2: Home                                   | Work               | Cell          |                        |  |
| Student's Doctor/Health Car                                | e Provider         | Phone         |                        |  |
| Other Contact  | Relationship       | Phone         |                        |  |
| Notify parent/guardian in the following situation:         |                    |               |                        |  |
| Student Medical/Surgical History                           |                    |               |                        |  |
|  |                    |               |                        |  |
|  |                    |               |                        |  |
|  |                    |               |                        |  |
| Symptoms Leading to Diagnosis/Typical Symptoms for Student |                    |               |                        |  |
|  |                    |               |                        |  |
|  |                    |               |                        |  |
|  |                    |               |                        |  |
|  |                    |               |                        |  |
|  |                    |               |                        |  |
|  |                    |               |                        |  |
| Medications at School                                      |                    |               |                        |  |
| Medication   | Dose               | Route         | When to give           |  |
|  |                    |               |                        |  |
|  |                    |               |                        |  |
|  |                    |               |                        |  |
|  |                    |               |                        |  |

## 

**Transportation** 

UCS Transportation Medical & Emergency Form Completed? \_\_\_Yes \_\_\_No